

NOTICE OF PRIMARY ELECTION

May 14, 2024

OFFICES TO BE FILLED BY ELECTION AND FILING DEADLINES

I, Dee Anne Nice, County Clerk/Election Commissioner in and for Saunders County, Nebraska, do hereby give notice of the offices to be filled by election and the filing deadlines of such office in accordance with Nebraska State Statute 32-601.

The following deadlines are for the May 14, 2024 Primary Election:

February 15, 2024 - 4:30 p.m. (Incumbents)

March 1, 2024 - 4:30 p.m. (Non-Incumbents)

*****NOTE:** If you are presently holding an elected office and wish to file for your current office or another office, you are considered an Incumbent and **must meet** the February 15, 2024 filing deadline.

Federal Ticket

For President of the United States - Vote for ONE - 4 Year Term
For United States Senator - Vote for ONE - 6 Year Term
For United States Senator - Vote for ONE - 2 Year Term
For Representative in Congress - District 2 - Vote for ONE - 2 Year Term

State Ticket

For Public Service Commissioner - District 3 - Vote for ONE - 6 Year Term

County Ticket

County Board of Supervisors District 2 - Vote for ONE - 4 Year Term
County Board of Supervisors District 4 - Vote for ONE - 4 Year Term
County Board of Supervisors District 6 - Vote for ONE - 4 Year Term

Non-Partisan Ticket

Member of Legislature District 23 - Vote for ONE - 4 Year Term
For University of Nebraska Board of Regents District 3 - Vote for ONE - 6 Year Term
Southeast Community College Board of Governors:
District 2 - Vote for ONE - 4 Year Term
At Large - Vote for ONE - 4 Year Term
Natural Resource District Board of Directors
Lower Platte North Subdistricts - 1, 2, 3, 4, 5, 6, 7, 8, 9 - Vote for ONE - 4 Year Term
Lower Platte North Subdistrict - 2 - Vote for ONE - 2 Year Term
Lower Platte South Subdistricts - 1, 2, 3 - Vote for ONE - 4 Year Term
Metropolitan Utilities District of Omaha - Subdivision 1 - Vote for ONE - 6 Year Term
For Omaha Public Power - Subdivision 7 - Vote for ONE - 6 Year Term

City Tickets

City of Ashland
Member of City Council Ward 1 - Vote for ONE - 4 Year Term
Member of City Council Ward 2 - Vote for ONE - 4 Year Term
City of Wahoo
Member of City Council Ward 1 - Vote for ONE - 4 Year Term
Member of City Council Ward 2 - Vote for ONE - 4 Year Term
Member of City Council Ward 3 - Vote for ONE - 4 Year Term
Wahoo Airport Authority -Vote for up to TWO - 6 year term
City of Yutan
Member of City Council East Ward - Vote for ONE - 4 Year Term
Member of City Council West Ward - Vote for ONE - 4 Year Term

School Tickets

(Saunders County)
Ashland-Greenwood Public Schools Dist. 1 - Vote for up to THREE - 4 Year Term
Yutan Public Schools Dist. 9 - Vote for up to THREE - 4 Year Term
Wahoo Public Schools Dist. 39 - Vote for up to THREE - 4 Year Term
Mead Public Schools Dist. 72 - Vote for up to THREE - 4 Year Term
Cedar Bluffs Public Schools Dist. 107 - Vote for up to THREE - 4 Year Term
Raymond Central Public Schools Dist. 161:
Wards 1, 3 & 5 each is a Vote for ONE - 4 Year Term
(Butler County)
David City Public Schools Dist. 56 - Vote for up to THREE - 4 Year Term
East Butler Public Schools Dist. 2R:
North Ward - Vote for ONE - 4 Year Term
Middle Ward - Vote for ONE - 4 Year Term
South Ward - Vote up to ONE - 4 Year Term
(Colfax County)
Schuyler Community Public Schools Dist. 123 - Vote for up to THREE - 4 Year Term
(Dodge County)
Fremont Public Schools Dist. 1 - Vote for up to THREE - 4 Year Term
North Bend Central Public Schools Dist. 595 - Vote for up to THREE - 4 Year Term
(Lancaster County)
Waverly Public Schools Dist. #145 Ward 6 - Vote for ONE - 4 Year Term

*****NOTE:** Offices to be elected at the General Election that are not listed above have later filing deadlines - notice will be given in accordance with Nebraska State Statute 32-601.

Any questions with regards to election matters can be directed to the County Clerk's office at 402-443-8101. A list of candidate filings can be seen on the County's Website Home Page www.saunderscounty.ne.gov.

Witness my hand and official seal this 17th day of January 2024.

Dee Anne Nice, Saunders County Clerk/Election Commissioner