# NOTICE OF MEETING Board of Supervisors

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, April 23, 2024** in the Board of Supervisors Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

#### Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

#### Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half ( $\frac{1}{2}$ ) an hour. These limits may be extended at the discretion of the County Board Chair.

#### **AGENDA**

#### Discussion and consideration of possible action on the following:

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

Discussion/Possible Action of Hiring Mainelli Wagner & Assoc, Lincoln to audit roads

Director of Facilities and Grounds - Reports on maintenance/repairs of grounds & buildings

Eric Gottschalk, Sean Elliott NRD - update of Wahoo Creek Flood Reduction Project

#### Public Hearing with regards to Planning & Zoning:

To rescind action taken March 5, 2024 regarding Application #9865 by Nathaniel Thompson, Amending Zoning Regulations to include metal fabrication/manufacturing in 6.04.03 of the Saunders County Zoning Regulations

Payroll for the May 3rd pay period

Vendor Claims for the Month of April

#### Items Tabled from March 26, 2024 Meeting:

Update/Approval of Non-Bargaining Employees Wages

### Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

## Items of a routine nature for approval

- Minutes of the April 16th meeting
- Fee/Activity Reports for the month March

Committee Reports

Open Discussion from the Public

Meeting Dates - (May 7,14 cancelled,21&28 - June 4,11,18&25 - July 2,9,16&23)

#### ~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at <a href="www.saunderscounty.ne.gov">www.saunderscounty.ne.gov</a>. An item listed on this agenda does not indicate that action will be taken at this Board meeting.

Dee Anne Nice Saunders County Clerk Posted 4.18.24 9:40 a.m. Updated 4.18.24 11:10 a.m. Final Update 4.19.24 2:20 p.m.