

**NOTICE OF MEETING  
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, March 25, 2025** in the Board of Supervisors Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement** (A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room).

**Pledge of Allegiance**

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

**AGENDA**

**Discussion and consideration of possible action on the following:**

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

**Equalization:**

- ♦ Public Hearing for Nursing Homes seeking Tax Exemption from real and/or tangible Personal Property

Authorize Chairperson to sign the Nebraska Crime Commission FY26 Juvenile Services Commission Grant Program Application

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Terry Miller, Emergency Management Director – Updates on Emergency Management Activities

**Planning & Zoning:**

- ▲ Discussion/Possible Action – Revocation of Conditional Permit #1059 by Chad Allington (PSU, LLC), dirt work in a flood plain, parcel number 00339000, 24-13-9, Clear Creek Township

Clarification of Pay for employees during blizzard

Approval of Motorola Claim for payment

Set date for Board of Supervisors Retreat in Ashland

**Carried Over agenda item(s):**

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination(ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

**Items of a routine nature for approval:**

- Minutes of the March 18<sup>th</sup> meeting
- Fee/Activity Reports for the month of February 2025

Committee Reports

Open Discussion from the Public

Meeting Dates – (April 1,15&22 – May 6,20&27 – June 3,17,24)

~~Closed Session~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). An item listed on this agenda does not indicate that action will be taken at this Board meeting.

Dee Anne Nice

Saunders County Clerk

Posted 3.20.25 12:30 p.m.

Updated 3.21.25 12:05 p.m.