

NOTICE OF MEETING
Board of Supervisors
PLEASE NOTE TIME CHANGE

Notice is hereby given that the Saunders County Board of Supervisors, will meet at **5:30 p.m., Tuesday, August 26, 2025** in the Board of Supervisor's Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in prior to 5:30 p.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

Tom Bliss, Southeast Nebraska Development District

Grant Anderson, Emergency Management Director – Update of Emergency Management

- Resolution #25-2025- NRIN Membership

Resolution #26-2025 Allocation of Levies for the Year 2025 for the Ag Society, Rural & Suburban Fire Districts and Townships

Authorize Chairman to sign Ill Corps Drug Task Force Resolution #27-2025

Special Designated Liquor License Local Recommendation(s):

- ❖ Pacific Enterprises Inc, Wedding, September 19, 2025 from 6:00 p.m. to 11:30 p.m. at Woodcliff Community Center, 980 County Road 11, T1018, Fremont

Fiscal Year Budget 2024-2025

- Budgetary Matters

Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
 - ♦ Discussion/Possible Action on Orion User Fee

Items of a routine nature for approval:

- Minutes of the August 19th meeting
- Fee/Activity Reports for the month of July

Committee Reports

Open Discussion from the Public

Meeting Dates – (Sept. 2,16&23 – Oct. 7,21&28 – Nov. 4,18&25)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 8.20.25 12:15 p.m.