

**NOTICE OF MEETING
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, March 18, 2025** in the Board of Supervisors Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement (A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room).

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation

- ★ Opening of Bids for “Applied Traffic Paint Striping”

County Transportation:

- ★ Authorize Chairman to sign Approval of Certificates & Assurances for 2025-2026 Funding

County Treasurer – Report of Public Tax Sale held March 3, 2025

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Caleb Fjone, Executive Director Ashland Area Economic Development Corp & Placer.ai (via zoom)

Samantha Bure – Wahoo APACE Director – discussion about APACE-Wahoo

Planning and Zoning Administrator:

- ▲ Application #1103, Kendrick Leany, Conditional Use for a small business to store and distribute drywall materials, Parcel #003661000, 2-14-9, Marble Township
- ▲ Application #1111, Reason Garcia, Replat Big Sandy Development 3rd addition to lot 1, 6-13-10, Clear Creek Township

Set Public Hearing Date: for April 22, 2025

- ▲ Application #1107, Josh Girmus, Zone change from Transitional Agriculture to Residential Estates, Parcel #002117500, 21-15-7, Center Township

Annual Review:

- ▲ MP#512 – NEBCO, Inc – Gravel Pumping Operation
- ▲ MP#7548 – Western Sand & Gravel – Sand and Gravel Extraction Operation
- ▲ MP#8821 – Helena Agricultural – Fertilizer & Seed Operation

Keith Marvin – Discussion of Comprehensive Plan

Jennifer Joakim, County Attorney – Tech needs for the County Attorney's office

Sheriff's Office Verizon Usage/Billing-Adding Services & Claims Clarification

Special Designated Liquor License Local Recommendation(s):

- Napizaro LLC dba RIO for an Easter Celebration, April 19, 2025 from 2:00 p.m. to 10:00 p.m., at Rancho Nuevo, 940 County Road 3, Ashland

Payroll for the March 21st Pay Period

Vendor Claims for the month of March

Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

Items of a routine nature for approval:

- Minutes of the March 4th meeting

Committee Reports

Open Discussion from the Public

Meeting Dates – (March 25 – April 1,15&22 – May 6,20&27)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. An item listed on this agenda does not indicate that action will be taken at this Board meeting.

Dee Anne Nice

Saunders County Clerk

Posted 3.11.25 12:20 p.m.

Updated 3.12.25 2:25 p.m.

Final Update 3.14.25 12:10 p.m.