

**NOTICE OF MEETING  
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, April 1, 2025** in the Board of Supervisor's Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement**

(A copy of the Open Meetings Act & Title VI Policy Statement is available upon request)

**Pledge of Allegiance**

**Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes**

**Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.**

**AGENDA**

**Discussion and consideration of possible action on the following:**

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- ◆ Resolution #16-2025 agreeing with the engineering study of Mainelli Wagner & Associates, Inc., Lincoln, NE, of the installation of a stop sign at County Road 31 and Lorraine Road, at the west side of the intersection to control eastbound traffic at approx. the half mile mark between Sec 30, Twp 17, Rge 5E and Sec 29, Twp 17, Rge 5E (Bohemia Twp)
- ◆ Resolution #17-2025 agreeing with the engineering study of Mainelli Wagner & Associates, Inc., Lincoln, NE of the installation of stop signs at the intersection of County Road 5 and County Road L, 1 for eastbound traffic in and 1 for westbound traffic in Sec 35, Twp 15, Rge 9E (Union Twp) and removal of the stop signs for northbound and southbound traffic

Flagman Car Club "ENJOY THE DRIVE – 2025" Spring Cruise – request to use county roads for the April 26, 2025 Cruise event

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

**Public Hearing:**

Liquor License Application by the Saunders County Ag Society, 635 E 1<sup>st</sup> St, Wahoo, NE 68066; Class IK, Beer, Wine, Spirits On Sale Only & Catering

County Attorney – Computer needs

Josh Moyer, IT – Approval of Five Nines Partnership Agreement

Payroll for the April 4<sup>th</sup> pay period

**Tabled Item from 3.25.25 Board Meeting:**

➤ **Planning & Zoning:**

- ▲ Discussion/Possible Action – Revocation of Conditional Permit #1059 by Chad Allington (PSU, LLC), dirt work in a flood plain, parcel number 00339000, 24-13-9, Clear Creek Township

**Special Designated Liquor License Local Recommendation(s):**

- Cinghaile LLC DBA Pasta Amore for a Wedding, May 3, 2025 from 4:00 p.m. to 11:00 p.m., at Hearland Country Barn, 1063 County Road U, Fremont
- C's Rockin Adventure LLC for a Wedding May 31, 2025 from 3:00 p.m. to 11:00 p.m., at Woodcliff Community Center, 980 County Road W, Tract 8, Fremont

**Carried Over agenda item(s):**

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination(ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

**Items of a routine nature for approval:**

- ♦ Minutes of the March 25<sup>th</sup> meeting

Committee Reports

Open Discussion from the Public

Meeting Dates – (April 15&22 – May 6,20&27 – June 3,17&24)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 3.26.25 3:00 p.m.

Updated 3.27.25 4:00 p.m.

Final Update 3.28.25 12:50 p.m.