

**NOTICE OF MEETING**  
**Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, July 15, 2025** in the Board of Supervisors Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement**

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

**Pledge of Allegiance**

**Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes**

**Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.**

**AGENDA**

**Discussion and consideration of possible action on the following:**

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- ♦ Resolution 23-2025 – Completion of Project #C007811165, C007800305, C007811850 & C007811855; STWD-CBMP(6)

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Carrie Rodriguez, Chief Probation Officer, District 5 Probation – Discussion of services for 2024 & FY 25-26 Budget request

Samantha Beck – APACE – Kitchen Remodel

Acceptance of County Treasurer's Six (6) Month Report

Anne Tweedy – Saunders County Museum – Yearly Update

**Planning & Zoning:**

❖ **Public Hearings:**

- ♦ Application #1172 by Brady Wilson, Change of Zone from A-1 (Agricultural) to RE (Residential Estates), Parcel #003548502, 10-13-9, Clear Creek Township
- ♦ Application #1131 by Michael & Kellee Rassmussen, Leshara Acreages, Preliminary Plat, Parcel #004092002 & #004093000, 32-16-9, Leshara Township

❖ **Set Public Hearing (August 5, 2025)**

- ♦ Application #1187 by Patriot Investment LLC, Preliminary and Final Plat, Doc & Mary Addition, Parcel #001870501, 33-14-7, Stocking Township

❖ **Annual Review**

- ♦ MP#9526 – Denny Phelps – Commercial Equestrian Center

Amber Pelan, Youth Services Director – Yearly Update

Authorize Chairman to sign letters regarding BEAD Program

Authorize Chairman to sign Agreement w/Region V System for EPC Services

**Equalization:**

- Over/Under Valued Property Corrections
- County Assessor's report on 2025 Cemetery List
- Designate Nebraska State Print Shop as the Printing Service to meet the requirements of the Joint Public Hearing for political subdivisions increasing their property tax request by more than 2% plus growth
- Set date & time of Joint Public Hearing (**September 22, 2025, 6:30 p.m.**)
- Action on Report of Destroyed Real Properties
- Action on Property Valuation Protest Forms that have been reviewed and recommendation completed by the County Assessor
- Application for Exemption from Motor Vehicle Taxes, Nebraska Baptist State Convention/Moses Merrill Camp & Conference Center, Linwood

Fiscal Year Budgets 2025-2026 Budgetary matters:

**Items of a routine nature for approval:**

- Minutes of the July 1<sup>st</sup> meeting

**Carried Over agenda item(s):**

- Set wages of non-bargaining employees & possibly rescind/amend motion made June 4, 2024 (**Tabled 7.1.25**)
- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination(ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

Committee Reports

Open Discussion from the Public

Meeting Dates – (**July 22 – Aug. 5, 19&26 – Sept. 2, 16&23**)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 7.8.25 12:20 p.m.

Updated 7.10.25 8:00 a.m.

Final Update 7.11.25 2:20 p.m.