

**NOTICE OF MEETING
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, September 16, 2025** in the Board of Supervisor's Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

Equalization:

- ♦ Application for Exemption of Motor Vehicle Taxes – Calvin Crest Campference and Retreat Center, Fremont Bishop Neumann Central High School, Wahoo & St Wenceslaus Catholic Church/School, Wahoo

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

- ∞ Discussion/Possible Action – Highway Department Roof Quotes
- ∞ Discussion/Possible Action – Bathrooms Remodel Bid

County Treasurer – submittal of Distress Warrants Report and request for authorization to pass uncollected Distress Warrants on to Credit Bureau Services, Inc. and striking of some Distress Warrants

Tom Bliss, Southeast Nebraska Development District

Payroll for the September 19th Pay Period

Discussion of APACE Building

Special Designated Liquor License Local Recommendation(s):

- Seven Diamonds LLC, Wedding Reception, October 11, 2025 12:00 p.m. to 12:00 a.m., Camp Ashland 220 County Road A, Bldg 700, Ashland
- Villasenor LLC, Wedding, November 1, 2025 2:00 p.m. to 11:59 p.m., Woodcliff Community Center, 980 County Road W T-1018a, Fremont
- The Wandering Well, Reception, October 18, 2025 4:00 p.m. to 1:00 a.m., Heartland Country Barn, 1063 County Road U, Fremont

Fiscal Year Budget 2024-2025

- Board review/change(s) of/to the Proposed Fiscal Year 2025-2026 Budget

Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

Items of a routine nature for approval:

- Minutes of the September 2nd meeting

Committee Reports

Open Discussion from the Public

Meeting Dates – (Sept. 23 – Oct. 7,21&28 – Nov. 4,18&25)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 9.10.25 4:40 p.m.

Updated 9.11.25 2:15 p.m.

Updated 9.12.25 4:40 p.m.