

**NOTICE OF MEETING
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, November 4, 2025** in the Board of Supervisor's Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- ∞ Authorize Highway Superintendent to advertise for bids for a three span 120'-0" continuous concrete slab bridge project "Wahoo Northwest, C-78(577)" and other related incidental work

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings:

County Treasurer – Distress Warrant Report

Withdrawal/addition of Securities – First State Bank, Cedar Bluffs

Eric Gottschalk, LPNDR – Interlocal Agreement for Morse Bluff levee repair

Jerry Berggren, Berggren Architects – presentation of report

County Sheriff – Sheriff's Office Credit Card Account Changes

Reinstatement of Saunders County Economic Development Corporation

Payroll for the November 14th Pay Period

Special Designated Liquor License Local Recommendation(s):

- ∞ RNK Kennedy LLC for an Army National Guard Ball December 6, 2025 from 3:00 p.m. to 1:00 a.m., at Double D Ranch, 567 County Road C, Ashland

Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

Items of a routine nature for approval:

- Minutes of the October 28th meeting

Committee Reports

Open Discussion from the Public

Meeting Dates – (Nov. 18&25 - Dec. 2&16 - Jan. 6 Reorg.,20&27)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 10.29.25 9:10 a.m.

Updated 10.31.25 12:12 p.m.