

**NOTICE OF MEETING  
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors meet at **9:00 a.m., Tuesday, November 25, 2025**, in the Board of Supervisors Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement**

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

**Pledge of Allegiance**

**Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes.**

**Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.**

**AGENDA**

**Discussion and consideration of possible action on the following:**

Public Works Director –

- ∞ Opening of bids for a three span 120'-0" continuous concrete slab bridge project "Wahoo Northwest, C-78(577)" and other related incidental work

**~~CLOSED SESSION~~**

Open Discussion from the Public

Discussion/Possible Action SENDD Interlocal Cooperation Agreement

Resolution# 37-2025 Authorizing a Lottery/Keno question be placed on the Primary Election Ballot

**Carried Over agenda item(s):**

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System

**Items of a routine nature for approval:**

- Minutes of the November 18<sup>th</sup> meeting
- Fee/Activity Reports for the month of October

Committee Reports

Meeting Dates – (**Dec.** 2&9 – **Jan.** 6 Reorg., 20&27 – **Feb.** 3,17&24)

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

**Posted 11.20.25 8:00 a.m.**

**Updated 11.21.25 12:40 p.m.**