

**NOTICE OF MEETING  
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, March 3, 2026** in the Board of Supervisors Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement**

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

**Pledge of Allegiance**

**Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes**

**Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.**

**AGENDA**

**Discussion and consideration of possible action on the following:**

Open Discussion from the Public

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

Weed Superintendent – Reports and Requirements from Nebr Dept of Ag – Authorize Chairman to sign

**Equalization:**

- ◆ Tax Correction(s):
- ◆ Permissive Exemption Application Form 451NF:
  1. Submittal of County Assessor's recommendation for Permissive Exemption Application as filed per Nebr. State Statute 77-202.01
  2. Set Public Hearing date/time (**March 24<sup>th</sup>, 2026, 9:15 a.m.**) for consideration of action to be taken with regards to the Permissive Exemption Application

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Helen Raikes - Ashland-Greenwood Area Communities for Kids (AGA-C4K) – Economic Development Grant Funding Application

Payroll for the March 6<sup>th</sup> pay period

**Carried Over agenda item(s):**

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
- Discussion/Possible Action of Economic Development
- Discussion/Possible Action Declaration of Covenants, Conditions, and Restrictions – Lot 10 & a portion of Lot 11 and Lot 8, Wahoo Industries Airpark
- Discussion/Possible Action RE: space occupied by DHHS
- Discussion/Possible Action on County Weather Policy

**Items of a routine nature for approval:**

- ◆ Minutes of the February 24<sup>th</sup> meeting

Committee Reports

Meeting Dates – (**March 17,&24 – April 7(SMC),21&28 – May 5,19&26**)

**~~Closed Session~~**

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 2.25.26 11:30 a.m.

Updated 2.27.26 12:05 p.m.