

**NOTICE OF MEETING
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, May 5, 2026** in the Board of Supervisors Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- ♦ Set Public Hearing for May 19th for County's One & Six Year Road Plan
- ♦ Flagmen of Prague, NE – Permission for use of County roads for their Tractor Drive, June 7, 2026

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Brian Styskal, Jail Director – Discussion/Possible Action of RFP's for Food Service

Jonathan Mohr, Spheros Environmental – presentation on a Hydrogeologic Assessment on Groundwater Availability For Saunders County

Payroll for the May 15th pay period

Planning & Zoning:

- Application #1352, by Timothy Robinson, classic car restoration (small business), parcel ID #004028502, 821 County Road S, 31-16-9, Leshara Township
- River Resort, LLC – Ceding of jurisdiction from Douglas County to Saunders County-**Tabled from April 21**

Fiscal Year Budgets 2025-2026 and 2026-2027

1. Budgetary matters

Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
- Discussion/Possible Action of Economic Development
- Discussion/Possible Action RE: space occupied by DHHS
- Discussion/Possible Action on County Weather Policy

Items of a routine nature for approval:

- ♦ Minutes of the April 28th meeting

Committee Reports

Open Discussion from the Public

Meeting Dates –(**May 19,&26 – June 2,16&23 – July 7,21&28**)

~~Closed Session~~

- ∞ Brian Styskal, Jail Director

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 4.29.26 3:45 p.m.

Updated 5.1.26 4:30 p.m.