

**NOTICE OF MEETING  
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, July 21, 2026** in the Board of Supervisors Room, 3<sup>rd</sup> Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

**Announcement of location of Open Meetings Act & Title VI Policy Statement**

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

**Pledge of Allegiance**

**Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes**

**Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.**

**AGENDA**

**Discussion and consideration of possible action on the following:**

Open Discussion from the Public

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept.  
and County Transportation:

- ∞ Authorize use of County Roads for Dozinky Doozy, Bicycle Gravel Challenge, October 3, 2026

**Planning & Zoning:**

❖ **Public Hearing:**

- Application #1392 by Michael Rasmussen, rezone from AG-1 (Agricultural) to RE (Residential Estates), Parcel #004028000, 31-16-9, Leshara Township
- Application #1422, by Lower Platte North NRD, construct 3 earthen dams, as part of the LPNNRD's Wahoo Creek Watershed Flood Reduction Project, 30-14-7, 12-14-5, and 23-14-5, Stocking Township, Newman Township, and Newman Township, respectively.

❖ **Set Public Hearings: August 18, 2026**

- Application #1404, by Joel and Rachel Woita, Cavalier Ridge Preliminary Plat, Parcel ID#001931001, 11-14-7, Stocking Township
- Application #1405, by Joel and Rachel Woita, Cavalier Ridge Final Plat, Parcel ID#001931001, 11-14-7, Stocking Township
- Application #1419, by Thomas Family Trust, Thomas Lakes 6<sup>th</sup> Addition, Preliminary Plat, 7-13-10, Clear Creek Township
- Application #1420, by Thomas Family Trust, Thomas Lakes 6<sup>th</sup> Addition, Final Plat, 7-13-10, Clear Creek Township

**Equalization:**

- Tax corrections
- Over/Under Property Valuation Corrections
- Public Hearing for Tax Exemption on Real and Personal Property: Apace Foundation, Lot 12 and North Pt Lot 11 in Block 2, Chillbergs Addition of Wahoo; 1366 Walnut, Wahoo
- County Assessor's report on 2026 Cemetery List
- Action on Property Valuation Protest Forms that have been reviewed and recommendation completed by County Assessor and Referees
- Set date & time of Joint Public Hearing (**September 21, 2026 – 6:30 p.m.**)

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Carrie Rodriguez, Chief Probation Officer, District 5 Probation – Discussion of services for 2026 & FY 26-27 Budget request & PSC Interlocal Agreement

Authorize renewal of Hartford Insurance

Salary of Interim Public Defender

Matt Kasik, Apace & Patrick Kreifels, Region 5 Systems – Annual Update

Amber Pelan, Youth Services Director – Yearly Update

Approval of Satellite Applications for the operation of KENO

1. Lanes End LLC, DBA Coconut Tree Lounge, 980 County Road W, Fremont, NE 68025
  2. Rise Up Weekend LLC, DBA Weekend Lakeside Bar & Grill, 339 Thomas Lake Rd, Ashland, NE 68003
- ☐ Signing of ACH Authorization
  - ☐ Signing of Form 50G – Nebraska Application for County/City Lottery

**Special Designated Liquor License Local Recommendation(s):**

- ∞ Burtonian Enterprises LLC, for a reception 10.10.26 from 5:00 p.m. to 11:00 p.m. at Woodcliff Community Center, 980 County Road W, Lot T1018, Fremont

Payroll of the July 24<sup>th</sup> Pay Period

Vendor Claims for the month of July

Fiscal Year Budgets 2026-2027 Budgetary matters:

**Items of a routine nature for approval:**

- Minutes of the July 7<sup>th</sup> meeting

**Carried Over agenda item(s):**

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination(ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
- Discussion/Possible Action of Economic Development
- Discussion/Possible Action RE: space occupied by DHHS

Committee Reports

Meeting Dates – (**July 28 - Aug. 4, 18&25 – Sept. 1, 15&22**)

**~~Closed Session~~**

- County Clerk

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at [www.saunderscounty.ne.gov](http://www.saunderscounty.ne.gov). **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 7.15.26 9:00 a.m.

Updated 7.15.26 11:00 a.m.