

NOTICE OF MEETING Board of Supervisors

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, July 28, 2026** in the Board of Supervisors Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Open Discussion from the Public

Fiscal Year Budget 2026-2027

- As per Nebr. State Statute 23-906 – submittal of the proposed Fiscal Year 2026-2027 Budget
- Vote by Board for the Addition 1% Allowable Increase
- Budgetary matters
- Set date & time of Public Hearing for FY 26-27 Budget

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Grant Anderson – Emergency Management Director – Updates on Emergency Management Activities

- Approve Grant Application 2025 EMPG GAN and authorize Chairman to sign

Planning & Zoning:

- ❖ Possible Approval of Application #1227, by Josh Girmus, Preliminary Plat, Knuth Subdivision First Addition, Parcel ID 001855003, 28-14-7, Stocking Township

Dr. Terra Uhing, Executive Director, Three Rivers Public Health Dept -Discussion of Nebraska Public Swimming Pool Regulations

County Sheriff - Selling K9 and Related equipment to Dodge County

Discussion/Possible approval Apace County Match

Authorize renewal of Hartford Insurance – **Tabled from July 21st meeting**

Special Designated Liquor License Local Recommendation(s):

- ∞ Churchills The Cigar Bar, for a wedding 10.3.26 from 3:00 p.m. to 12:00 a.m. at Woodcliff Community Center, T1018 North Shore Drive, Fremont

Carried Over agenda item(s):

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination(ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
- Discussion/Possible Action of Economic Development
- Discussion/Possible Action RE: space occupied by DHHS

Items of a routine nature for approval:

- Minutes of the July 21st meeting
- Fee/Activity Reports for the month of June

Committee Reports

Meeting Dates – (**Aug.** 4,18&25 – **Sept.** 1,15&22 – **Oct.** 6,20&27)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 7.23.26 12:20 p.m.

Updated 7.24.26 12:10 p.m.

Updated 7.26.26 11:55 a.m.