

NOTICE OF MEETING

Board of Supervisors

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, September 1, 2026** at the Board of Supervisor's Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Nebraska Open Meetings Act is available at the Clerk's desk)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in with the County Clerk prior to 9:00 a.m. and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Open Discussion from the Public

Approval of Satellite Application for the operation of KENO:

- Woodcliff Restaurant LLC DBA Woodcliff Marina, Tract 5 North Lake Shore Drive, Fremont, NE 68025

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- ❖ **Resolution #26-2026** – Reclassification of Minimum Maintenance Road – County Road 30 between County Road D and County Road E, Oak Creek Township

Equalization:

- ∞ Tax Correction(s):

County Assessor – Purchase of Refrigerator

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Grant Anderson, Emergency Management Director – Update of Emergency Management

Christopher Meeks, OPPD – Project Updates

Lily Teeple – Saunders County Economic Development Director:

- * Discussion/Possible action – Purchase of Placer AI software

Special Designated Liquor License Local Recommendation(s):

- ♦ Andgo LLC, DBA: The Woodcliff Restaurant, for a wedding, September 18, 2026 from 5:00 p.m. to 11:00 p.m., at Heartland Country Barn, 1063 County Road U, Fremont
- ♦ PIVO'S Tavern, for a wedding reception, September 12, 2026 from 12:00 p.m. to 12:00 a.m., at Heartland Country Barn, 1063 County Road U, Fremont
- ♦ El Paraiso Dorado Inc, for an End of Summer Celebration, October 3, 2026 from 2:00 p.m. to 10:00 p.m., at Rancho Nuevo, 940 County Road 3, Ashland

Payroll for the September 4th Pay Period

Carried Over agenda item(s):

- * Discussion/Possible Action – Written county policy for miscellaneous and travel expenses

Items of a routine nature for discussion:

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
- Discussion/Possible Action of Economic Development
- Discussion/Possible Action RE: space occupied by DHHS
- HR Updates

Items of a routine nature for approval:

- Minutes of the August 25th meeting and August 25th Public Hearing for 2025-2026 Fiscal Year Budget

Budgetary matters concerning Fiscal Year Budget 2026-2027:

- Review and/or recommendation of changes to the Proposed Budget & Levy

Committee Reports

Meeting Dates – (Sept. 15&22 – Oct. 6,20&27 – Nov. 17&24)

~~Closed Session~~

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 8.27.26 11:20 a.m.