

**NOTICE OF MEETING
Board of Supervisors**

Notice is hereby given that the Saunders County Board of Supervisors will meet at **9:00 a.m., Tuesday, October 20, 2026** in the Board of Supervisors Room, 3rd Floor of Courthouse, 433 N. Chestnut Street, Wahoo, NE, which meeting will be open to the attendance of the public.

Announcement of location of Open Meetings Act & Title VI Policy Statement

(A copy of the Nebraska Open Meetings Act is available at the Clerk's desk)

Pledge of Allegiance

Those wishing to speak on items specific to today's agenda – must sign in on the sign-in register in the Board of Supervisors Room (as you walk in the door) and list the agenda item(s) you wish to speak on. Each speaker will be limited to three (3) minutes.

Those wishing to speak on items relating to other County business not on the agenda may speak during the Open Discussion from the Public portion of the agenda. Each speaker will be limited to three (3) minutes. The Open Discussion from the Public will be limited to half (½) an hour. These limits may be extended at the discretion of the County Board Chair.

AGENDA

Discussion and consideration of possible action on the following:

Open Discussion from the Public

(1-12) Julie Ogden & Joan Lindgren-Village of Ceresco – Cede Zoning Jurisdiction

Public Works Director – Reports on maintenance/repairs of Roads and Bridges, Noxious Weed Dept. and County Transportation:

- Discussion of Motor graders

Equalization:

- ∞ Tax Correction(s): 6092-6093
- ∞ Valuation Correction
- ∞ Levy necessary taxes for operation of all functions of county government and also all levies necessary to fund tax requests certified from other taxing districts as per 77-1601 for Taxing Yr 2026

Director of Facilities and Grounds – Reports on maintenance/repairs of grounds & buildings

Planning & Zoning:

- ♦ Application #1484, Thomas Family Trust to move fill within floodplain for recently approved Thomas Lakes 6th addition, 7-13-10, Clear Creek Township

- ♦ **Annual Review:**

- (13) * MP#8909 Bruce Williams – Poultry CAFO
- ♦ Jurisdictional adoption of areas not included in Yutan's updated Zoning map

Set Public Hearing Date: November 24, 2026

- ♦ Application #1493, Josh Girmus, Placid Estates Final Plat (Formally known as Knuth Subdivision, 1st Addition), Parcel #001855003, 28-24-7, Stocking Township

(14-16) Authorize Chairman to sign the Annual Hospital License Renewal Applications for the Saunders Medical Center for Critical Access and Long-Term Care

Discussion/Possible Action of Public Defender Contract

Vendor Claims for the month of October

(17-19) Sanctioning of Legal Holidays for calendar year 2026 into 2027

(20-22) Authorize Chairman to sign Appointment of Board Member to Vote at Conference on behalf of the County for Election of NACO Officers if the Chairman cannot be present

Items of a routine nature for discussion:

- Matters pertaining to Declaration No. 1-2021 Disaster or Emergency in Response to Risk of Environmental Contamination (ALTEN)
- Discussion/Possible Action of Radios/Public Safety Radio System
- Discussion/Possible Action of Economic Development
- Discussion/Possible Action RE: space occupied by DHHS
- HR Updates

Items of a routine nature for approval:

(23-24) Minutes of the October 6th meeting

Committee Reports

Meeting Dates – (Oct. 27 - Nov. 3, 17&24 – Dec. 1, 15& 22 – Jan. 5, Reorg. 19&26)

Adjournment

This agenda is being kept continually current and available for the Public's inspection in the County Clerk's office or seen on the County's web site at www.saunderscounty.ne.gov. **An item listed on this agenda does not indicate that action will be taken at this Board meeting.**

Dee Anne Nice

Saunders County Clerk

Posted 10.14.26 10:48 a.m.

Updated 10.14.26 12:15 p.m.

Final Update 10.16.26 4:05 p.m.



The Law Offices of

Bromm Lindahl Freeman-Caddy & Lausterer

An Organization of Professional Corporations

Curtis A. Bromm, P.C.
Loren L. Lindahl, P.C.
Maureen Freeman-Caddy, P.C., L.L.O.

Jovan W. Lausterer, P.C., L.L.O.
Joanna M. Uden
Emil John Paul Svec

October 1, 2026

Saunders County Board of Supervisors
433 N. Chestnut
Wahoo, NE 68066

RE: Request to Expand Extraterritorial Jurisdiction Over
One Mile and up to One Quarter Mile from Village of Ceresco Corporate
Boundaries

Dear Board:

On behalf of the Village of Ceresco, the Board of Trustees is requesting that the Saunders County Board of Supervisors consider ceding and transfer to the village extraterritorial jurisdiction (ETJ) for the locations designated in the enclosed maps and Assessor Sheets. Said request is contained in the Resolution passed by the Village Board of Trustees.

For background purposes, the Village of Ceresco recently annexed two subdivisions north of its boundary which necessarily moved the one-mile extraterritorial jurisdiction boundary north of the current line. Growth around the perimeter of Ceresco is expected to continue. JEO has worked with the Village to update the one-mile boundary and in doing so, suggested that perhaps the tracts be squared off so that tax parcels were not divided between the county and the village zoning jurisdictions as that line moved around the perimeter of the one-mile area. Doing this would provide consistency so that the Village Zoning Administrator and/or Building Inspector knows which parcels are within its zoning jurisdiction and which are in the County's. It is not an uncommon approach.

In support of the process, we enclose Neb.Rev.Stat. §13-327, which provides the process for this request. The statute allows an expansion of the one-mile area up to an additional one quarter mile if requested by the Village under that section, given the criteria provided. The criteria set forth in the statute appears to be met.

Rather than describe each parcel individually, the Village Clerk has provided a copy of the addresses for the parcels in question, with the parcel identification numbers indicated. If the Board of Commissioners requires each description be set forth on a separate document formally, please let the Village Clerk know. We also enclose the proposed ETJ map, which shows the area between 1 mile and 1- ¼ mile that is impacted.

551 North Linden ▪ P.O. Box 277 ▪ Wahoo, Nebraska 68066
Phone (402) 443-3225 ▪ Facsimile (402) 443-4005
E-Mail: maureen@wahoolaw.com Website: www.wahoolaw.com

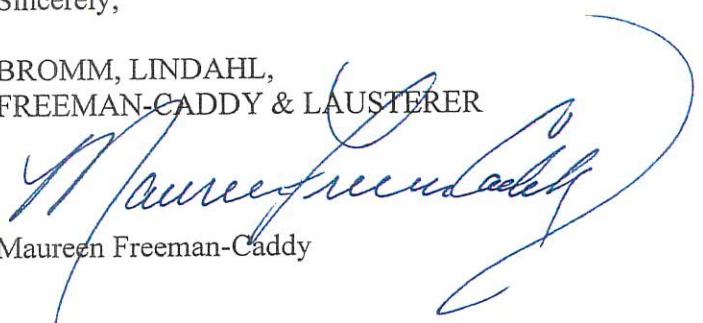
By going through this process, we believe it provides a cleaner definition for jurisdictional issues as they arise in the future. It makes the determination clear for both jurisdictions if a building permit is requested or zoning enforcement is considered so that our building inspector/zoning administrator knows that he/she has jurisdiction or can refer it to the Saunders County Building Inspector /Zoning Administrator for action.

Therefore, we would request consideration pursuant to the enclosed resolution. Simultaneously, we hereby notify the County of the intent of the municipality to adopt an Ordinance which formally adopts the new ETJ map, should the County agree to the same. Neb. Rev. Stat. §17-1001 requires that the village give the county a 30-day period to comment, prior to action by the Village. If the County Clerk can provide us a date the Commissioners will take the issue up on an agenda, we would appreciate that so that a representative of the Village can be present at that time to address additional questions or concerns.

Sincerely,

BROMM, LINDAHL,
FREEMAN-CADDY & LAUSTERER

By:


Maureen Freeman-Caddy

MFC

CC: Jennifer Joakim, Saunders County Attorney
Mitch Polacek, Zoning Administrator

RESOLUTION NO. 2026 - 6

WHEREAS, the Board of Trustees of the Village of Ceresco, Nebraska, currently exerts jurisdiction over property located in Saunders County which lies outside of its corporate boundaries, and,

WHEREAS, pursuant to Neb. Rev. Stat. §13-327, a village may request the County Board to formally cede and transfer to the village extraterritorial jurisdiction over land outside the area extending one mile from the corporate boundaries of the village, but no more than one and one-quarter miles, and

WHEREAS, in the interest of setting specific boundaries for purposes of determining jurisdiction for zoning and building permits, among other purposes, the Village of Ceresco proposes that the boundaries be set according to a map appended hereto and proposed to Saunders County Board of Supervisors, and

WHEREAS the county has formally adopted a comprehensive development plan and zoning resolution pursuant to section 23-114 not less than two years immediately preceding the date of the request; the Village, on the date of this request, is exercising extraterritorial jurisdiction over territory within the boundaries of the County; the requested territory is within the projected growth pattern of the Village and would be within the Village's extraterritorial jurisdiction by reason of annexation within a reasonable period of years; not more than a total of twenty-five percent of the territory of the County located outside the corporate boundaries of the village within the county shall be ceded to the jurisdiction of one city or village within ten years after the date upon which the initial request for the cession of territory to the Village was approved by the governing body Village; and no portion of the territory ceded to the Village's jurisdiction by the County lies within an area extending one-half mile from the extraterritorial jurisdiction of any other city of the first or second class or village on the date the request is approved by the governing body of the Village.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF CERESCO, NEBRASKA, AS FOLLOWS:

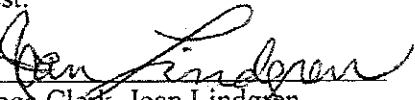
1. That the findings set forth above shall be incorporated herein.
2. That the Village of Ceresco, by majority vote of the Board of Trustees, requests that the Saunders County Board of Supervisors formally cede and transfer to the Village of Ceresco extraterritorial jurisdiction outside the area extending more than one mile, but less than one and one-quarter mile, as indicated on the map and documents showing the legal descriptions of the subject properties.

PASSED AND APPROVED this 23rd day of September, 2026.

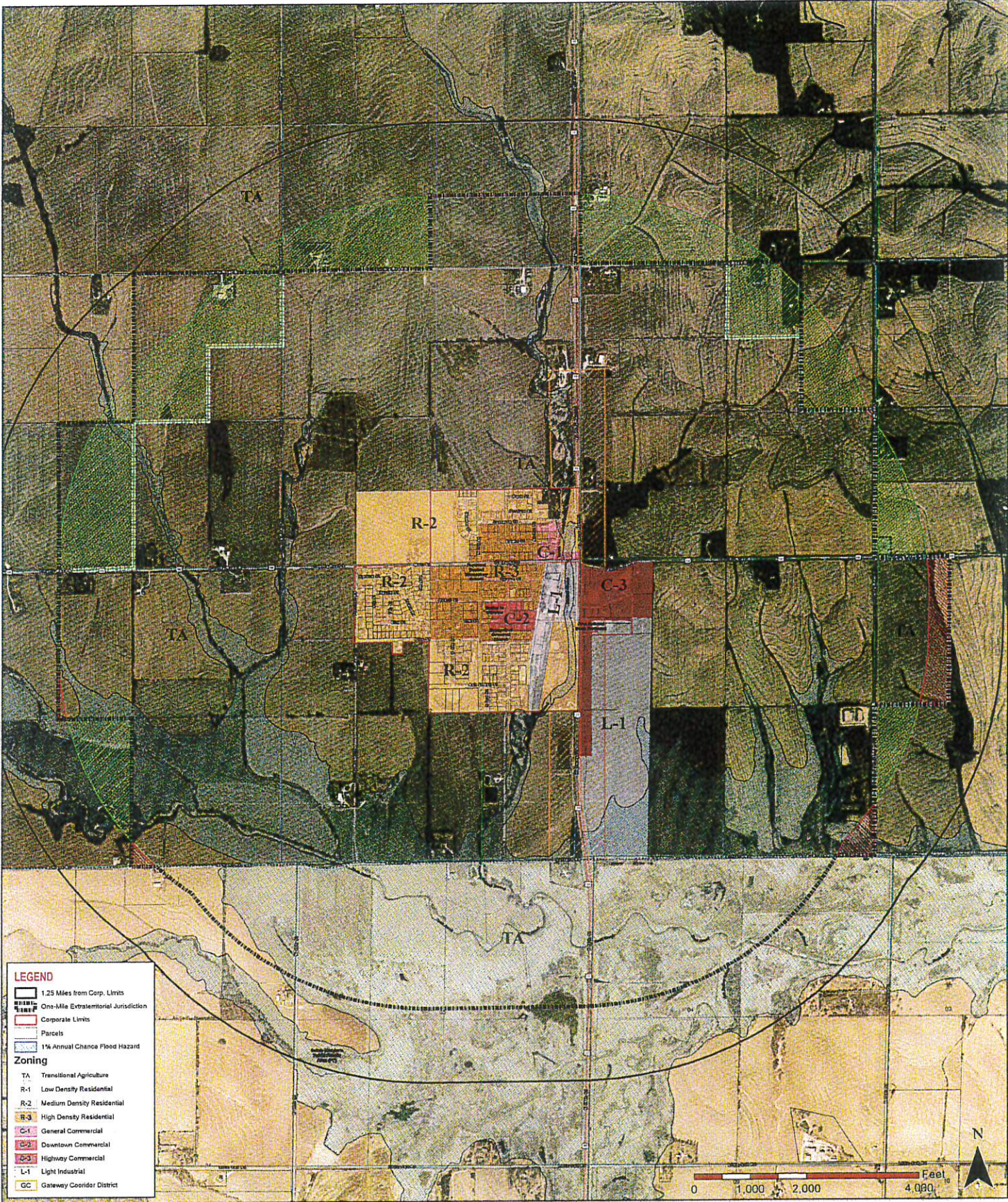
VILLAGE OF CERESCO, NEBRASKA

By: 
Scott Peterson, Its Chair

Attest:


Village Clerk, Joan Lindgren





THIS IS TO CERTIFY THAT THIS IS THE OFFICIAL ZONING MAP REFERRED TO IN SECTION _____ OF ORDINANCE NO. _____ OF THE VILLAGE OF CERESCO, NEBRASKA. THIS OFFICIAL ZONING DISTRICT MAP SUPERSEDES AND REPLACES ANY OR ALL OTHER OFFICIAL ZONING DISTRICT MAPS ADOPTED ON THIS ____ DAY OF ____.

REVISION DATE	ORDINANCE NO.	SIGNATURE	REVISION DATE	ORDINANCE NO.	SIGNATURE

Village of Ceresco, Nebraska

Zoning Map

Created By: M. Frates
Date: 12/12/2017
Revised By: M. Woodrum
Revised: 03/13/2020
Software: ArcGIS Pro 3.6.2
File: 171020.00

This map was prepared using information from record drawings supplied by JEO and/or other applicable city, county, federal, or public or private entities. JEO does not guarantee the accuracy of this map or the information used to prepare this map. This is not a scaled plot.

Parcel Information	
Parcel ID	001655003
Links	
Area #	3
Current Owner	HE YEN LARRY J
Mailing Address	526 COUNTY ROAD 18 CERESCO, NE 68017-4051
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	BAL SW 21-13-7 (136.96 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001655500
Links	Photo #1 Sketch #1
Area #	3
Current Owner	HE YEN LARRY J
Mailing Address	526 COUNTY ROAD 18 CERESCO, NE 68017-4051
Situs Address	526 COUNTY ROAD 18
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	PT SW 21-13-7 (20.01 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001650500
Links	
Area #	3
Current Owner	PEARSON MARCIA S ET AL
Mailing Address	569 COUNTY ROAD 18 CERESCO, NE 68017-4051
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	N 1/2 SE 20-13-7 (78.5 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001651001
Links	
Area #	3
Current Owner	PEARSON WILLIAM E ET AL
Mailing Address	569 COUNTY ROAD 18 CERESCO, NE 68017-4051
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	BAL SW 20-13-7 (152.08 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001690003
Links	Photo #1
Area #	3
Current Owner	PETERSON, JOHN C. & CYNTHIA I
Mailing Address	PO BOX 542 CERESCO, NE 68017-0542
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	TR SE NW 30-13-7 (27.11 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001690002
Links	Photo #1
Area #	3
Current Owner	PETERSON, JOHN C. & CYNTHIA I
Mailing Address	PO BOX 542 CERESCO, NE 68017-0542
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	SW NW 30-13-7 (40 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001692500
Links	
Area #	3
Current Owner	JASA, JAMES J. & CAROL E
Mailing Address	920 W 15TH ST WAHOO, NE 68066-1013
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	W 1/2 SW 30-13-7 (80 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001694500
Links	Photo #1 Sketch #1
Area #	3
Current Owner	PETERSON, JOHN C. & CYNTHIA I
Mailing Address	PO BOX 542 CERESCO, NE 68017-0542
Situs Address	1093 COUNTY ROAD A
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	W 1/2 NW 31-13-7 (80 ACRES)
Class	Agricultural

Parcel Information	
<u>Parcel ID</u>	001712000
<u>Links</u>	
<u>Area #</u>	3
<u>Current Owner</u>	PD HOLDINGS LLC
<u>Mailing Address</u>	PO BOX 578 1237 F BURWELL NE 68823-0578
<u>Situs Address</u>	
<u>Tax District</u>	123
<u>School District</u>	6178 (RAYMOND) CENTRAL 1611
<u>Legal Description</u>	SW 34-13-7 (160 ACRES)
<u>Class</u>	Agricultural

Parcel Information	
<u>Parcel ID</u>	001710500
<u>Links</u>	
<u>Area #</u>	3
<u>Current Owner</u>	PD HOLDINGS LLC
<u>Mailing Address</u>	PO BOX 578 1237 F BURWELL NE 68823-0578
<u>Situs Address</u>	
<u>Tax District</u>	123
<u>School District</u>	6178 (RAYMOND) CENTRAL 1611
<u>Legal Description</u>	NW 34-13-7 (160 ACRES)
<u>Class</u>	Agricultural

Parcel Information	
<u>Parcel ID</u>	001679000
<u>Links</u>	Photo #1
<u>Area #</u>	3
<u>Current Owner</u>	OJITO RAY W & T JANE
<u>Mailing Address</u>	1519 COUNTY ROAD A CERESCO NE 68017-4020
<u>Situs Address</u>	
<u>Tax District</u>	123
<u>School District</u>	6178 (RAYMOND) CENTRAL 1611
<u>Legal Description</u>	BAL S 1/2 SW 27-13-7 (58.09 ACRES)
<u>Class</u>	Agricultural

Parcel Information	
<u>Parcel ID</u>	001679500
<u>Links</u>	Photo #1 Sketch #1
<u>Area #</u>	
<u>Current Owner</u>	MAXSON JUSTIN R & HEATHER A
<u>Mailing Address</u>	1640 COUNTY ROAD A CERESCO NE 68017-4019
<u>Situs Address</u>	1640 COUNTY ROAD A
<u>Tax District</u>	123
<u>School District</u>	6178 (RAYMOND) CENTRAL 1611
<u>Legal Description</u>	E PT S 1/2 SW 27-13-7 (20 ACRES)
<u>Class</u>	Single Family

Parcel Information	
Parcel ID	001680000
Links	
Area #	3
Current Owner	FERRI JULIE E ET AL
Mailing Address	C/O HARLAN D & SHARON E JOHNSON - LIFE USE PO BOX 423 CERESCO, NE 68017-0423
Situs Address	
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	E 1/2 NE 28 13 7 (80 ACRES)
Class	Agricultural

Parcel Information	
Parcel ID	001654502
Links	Photo #1 Sketch #1
Area #	
Current Owner	SIVIERIN ALEKSANDR & SIVIERINA ZHANNA
Mailing Address	1708 COUNTY ROAD B CERESCO, NE 68017-4015
Situs Address	1708 COUNTY ROAD B
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	TR SE SE 21 13 7 (6.81 ACRES)
Class	Single Family

Parcel Information	
Parcel ID	001680501
Links	Photo #1 Sketch #1
Area #	
Current Owner	HABERMAN TRAVIS R & CAROLYN S
Mailing Address	1727 COUNTY ROAD B CERESCO, NE 68017-4015
Situs Address	1727 COUNTY ROAD B
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	E 1/2 E 12 W 12 NE 28 13 7 (20.27 ACRES)
Class	Single Family

Parcel Information	
Parcel ID	001654500
Links	Photo #1 Sketch #1
Area #	3
Current Owner	DOHRMANN TAREO & CYRILIA
Mailing Address	1740 COUNTY ROAD B CERESCO, NE 68017-4015
Situs Address	1740 COUNTY ROAD B
Tax District	123
School District	6178 (RAYMOND CENTRAL 161)
Legal Description	PT SW SE 21 13 7 (3.6 ACRES)
Class	Single Family

13-327. County; cede jurisdiction; when; procedure.

(1) The governing body of any city of the first or second class or village may, by majority vote of its members, request that the county board formally cede and transfer to the city or village extraterritorial zoning jurisdiction over land outside the area extending two miles from the corporate boundaries of a city of the first class and one mile from the corporate boundaries of a city of the second class or village. In making its request, the city or village shall describe the territory over which jurisdiction is being sought by metes and bounds or by reference to an official map, except that a village shall not request jurisdiction over any territory that is more than one-quarter mile outside the area extending one mile from the corporate boundaries of a village.

(2) Unless prohibited pursuant to section 13-328, the county board may, by majority vote of its members, grant the request with regard to some or all of the requested territory if:

(a) The county has formally adopted a comprehensive development plan and zoning resolution pursuant to section 23-114 not less than two years immediately preceding the date of the city's or village's request;

(b) The city or village, on the date of the request, is exercising extraterritorial zoning jurisdiction over territory within the boundaries of the county;

(c) The requested territory is within the projected growth pattern of the city or village and would be within the city's or village's extraterritorial zoning jurisdiction by reason of annexation within a reasonable period of years;

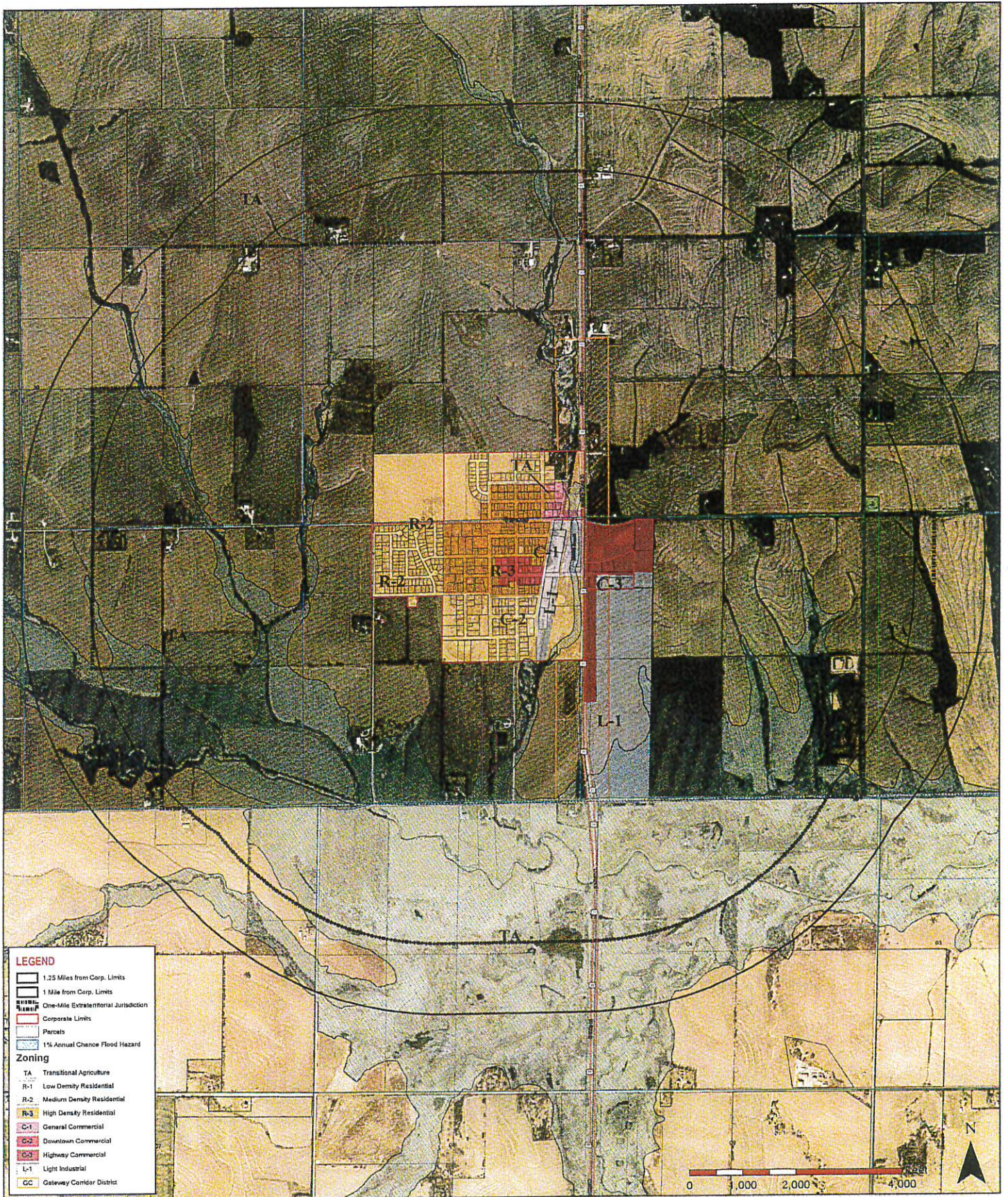
(d) Not more than a total of twenty-five percent of the territory of the county located outside the corporate boundaries of any city or village within the county shall be ceded to the jurisdiction of one city or village within ten years after the date upon which the initial request for the cession of territory to the city or village was approved by the governing body of the city or village; and

(e) No portion of the territory ceded to the city's or village's jurisdiction by the county lies within an area extending one-half mile from the extraterritorial zoning jurisdiction of any other city of the first or second class or village on the date the request is approved by the governing body of the city or village unless such other city or village adopts a resolution in support of such request.

(3) If the county board approves the cession and transfer of extraterritorial zoning jurisdiction to a city or village pursuant to this section, such transfer shall take effect on the effective date of the ordinance as provided for in subsection (4) of section 16-902 in the

case of a city of the first class or as provided for in subsection (5) of section 17-1002 in the case of a city of the second class or village. Upon the effective date of such transfer, the transferred jurisdiction shall be treated for all purposes as if such land were located within two miles of the corporate boundaries of a city of the first class or within one mile of the corporate boundaries of a city of the second class or village.

Source:Laws 2002, LB 729, § 1; Laws 2012, LB1126, § 1; Laws 2016, LB864, §1.



LEGEND

- 1.25 Miles from Corp. Limits
- 1 Mile from Corp. Limits
- One-Mile Extrajurisdictional Jurisdiction
- Corporate Limits
- Parcels
- 1% Annual Chance Flood Hazard
- Zoning**
- TA Transitional Agriculture
- R-1 Low Density Residential
- R-2 Medium Density Residential
- R-3 High Density Residential
- C-1 General Commercial
- C-2 Downtown Commercial
- C-3 Highway Commercial
- L-1 Light Industrial
- GC Gateway Corridor District

THIS IS TO CERTIFY THAT THIS IS THE OFFICIAL ZONING MAP REFERRED TO IN SECTION ____ OF ORDINANCE NO. ____ OF THE VILLAGE OF CERESCO, NEBRASKA. THIS OFFICIAL ZONING DISTRICT MAP SUPERSEDES AND REPLACES ANY OR ALL OTHER OFFICIAL ZONING DISTRICT MAPS ADOPTED ON THIS ____ DAY OF ____.

REVISION DATE	ORDINANCE NO.	SIGNATURE	REVISION DATE	ORDINANCE NO.	SIGNATURE

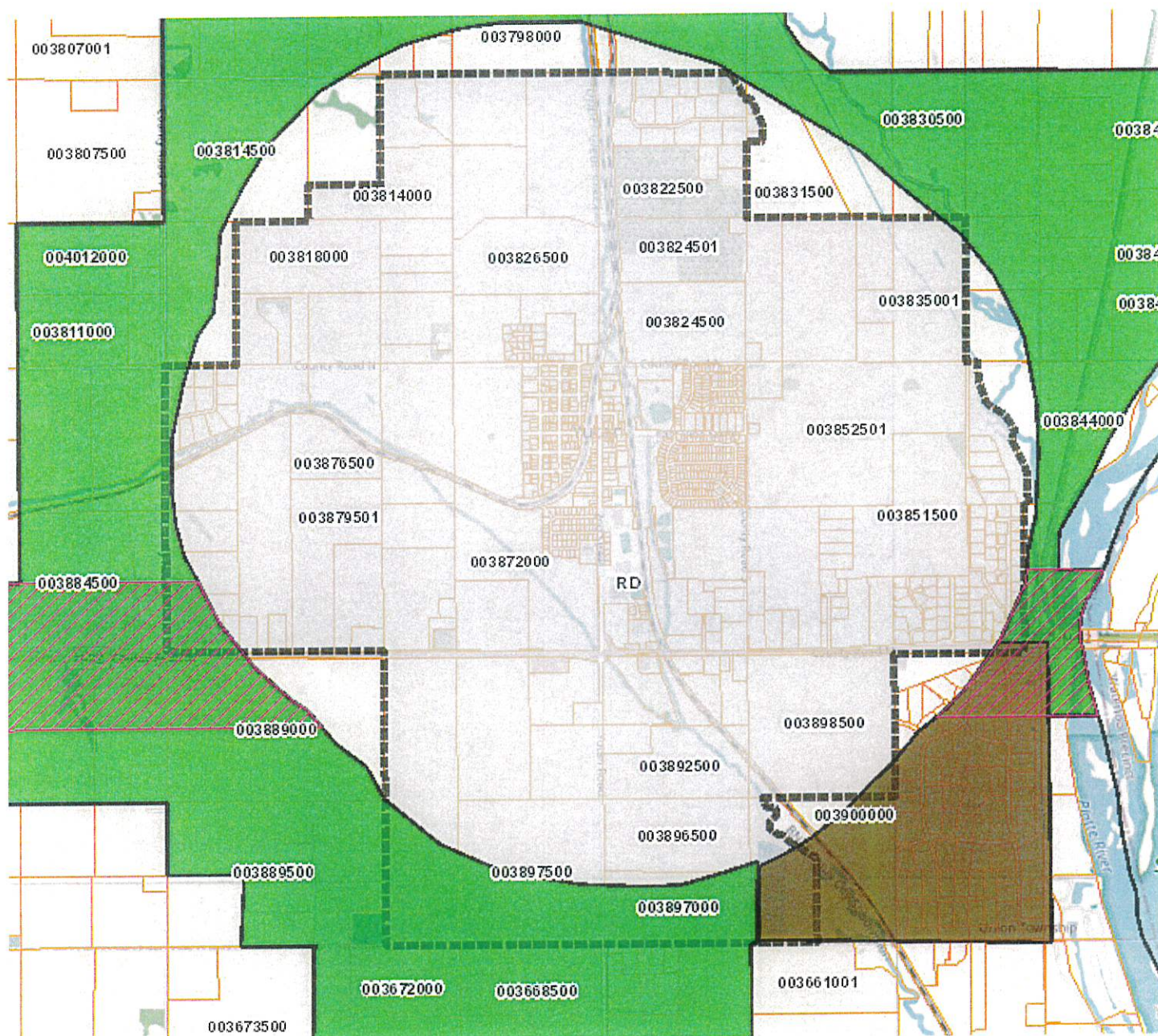
Village of Ceresco, Nebraska

Zoning Map

Created By: M. Frates
 Date: 12/12/2017
 Revised By: M. Woodrum
 Revised: 10/01/2026
 Software: ArcGIS Pro 3.7.2
 File: 171020.00



This map was prepared using information from record drawings supplied by JEO and/or other applicable city, county, federal, or public or private entities. JEO does not guarantee the accuracy of this map or the information used to prepare this map. This is not a scaled plot.



Section 1: PROVIDER INFORMATION

1. FACILITY NAME and ADDRESS (include DBA name, if used, on 2nd line)
Saunders Medical Center
1760 County Road J
Wahoo, NE 68066-4152
2. PREFERRED NAME AND MAILING ADDRESS FOR RECEIPT OF OFFICIAL NOTICES FROM THE DEPARTMENT:
Cheryl Points
1760 County Road J
Wahoo, NE 68066-4152
3. FACILITY TELEPHONE NUMBER:
402-443-4191
4. FACILITY FAX NUMBER:
402-443-1433
5. ADMINISTRATOR NAME:
Julie Rezac
6. ADMINISTRATOR EMAIL ADDRESS:
jrezac@smcne.com
7. GENERIC EMAIL ADDRESS OF THE FACILITY (email address that is accessible to more than one person in the organization to ensure information is received and processed promptly in the event one person is not available. This is not an individual person's e-mail).
licensure@smcne.com
8. CONTACT PERSON/Information for questions regarding this application: (name, phone # & email):
Cheryl Points, 402-443-1422, cpoints@smcne.com
9. NUMBER OF LICENSED BEDS (Beds used in emergency rooms, stretchers, labor & recovery rooms, & bassinets for newborn infants are excluded from the total licensed bed count):
60
10. HOSPITAL license type being renewed:
- | | | | | | | | |
|---------------|-------------------------------------|--------------------------|--------------------------|----------------|--------------------------|-------------|--------------------------|
| GENERAL ACUTE | ☐ | CRITICAL ACCESS | ☐ | REHABILITATION | ☐ | PSYCHIATRIC | ☐ |
| LTCH | ☒ | RURAL EMERGENCY HOSPITAL | ☐ | | | | |

Section 2: OWNERSHIP INFORMATION

1. LEGAL NAME OF THE OWNER (Individual, LLC/Partnership Company, Corporation or Governmental Entity):
Saunders Medical Center (Saunders County)
2. MAILING ADDRESS OF THE OWNER (identified in Section 2, #1):
1760 County Road J, Wahoo, NE 68066-4152
3. FINANCIAL CATEGORY (Check one):
For Profit ☐ NOT for PROFIT ☒
4. OWNERSHIP TYPE: Individual ☐ LLC/Partnership Company ☐ Corporation ☐ Governmental Entity ☒
5. FEDERAL TAX IDENTIFICATION NUMBER: 47-6007158
6. If identified as a CORPORATION IN SECTION 2, #4, (list the names & position of the corporate officers as reported to the Secretary of State).
- CORPORATE PRESIDENT:
- CORPORATE VICE PRESIDENT:
- CORPORATE SECRETARY:
- CORPORATE TREASURER:

HOSPITAL RENEWAL APPLICATION

Section 3: FEES

A check must be submitted for the TOTAL RENEWAL FEE amount as indicated below, please check the box(es) beside applicable fees.

CRITICAL ACCESS, GENERAL ACUTE, PSYCHIATRIC, REHABILITATION, AND LTCH:

- A. 1 to 50 beds

\$1750

☐
- B. 51 to 100 beds

\$1850

☒
- C. 101 or more beds

\$1950

☐

RURAL EMERGENCY HOSPITALS:

- A. 1 to 50 Unduplicated ER patients in the past year

\$650

☐
- B. 51 to 200 Unduplicated ER patients in the past year

\$850

☐
- C. 201 or more Unduplicated ER patients in the past year

\$950

☐

HOSPITALS, INCLUDING RURAL EMERGENCY HOSPITALS, MUST PAY AN ADDITIONAL FEE PER THE OUTPATIENT SURGICAL PROCEDURES DATAACT:

- A. No outpatient surgeries from previous year

☐
- B. 500 or fewer outpatient surgeries per year

\$275

☐
- C. 501 to 2,000 outpatient surgeries per year

\$350

☐
- D. Over 2,000 outpatient surgeries per year

\$425

☐

Section 4: REQUIRED DOCUMENTS TO SUBMIT WITH RENEWAL APPLICATION

Documents below MUST be submitted to the Department for the renewal application to be processed.

- ☒1. Completed Renewal Application
- ☒2. Certificate of Occupancy: A current Certificate of Occupancy from **State Fire Marshall or delegated authority** for each hospital and each offsite location, if applicable.
- ☒3. Bed Count
- ☐4. Email to DHHS.AcuteCareFacilities@nebraska.gov

MAIL

Check for the appropriate Licensure Fee (Specified in Section 3, payable to DHHS, Public Health, Licensure Unit)

Section 5: REQUIRED SIGNATURES & TITLE WITH DATE

Neb. Rev. Stat Section 71-433 REQUIRES the application to be signed by:

1. TWO of the CORPORATE OFFICERS, if owned by a Corporation
2. The INDIVIDUAL, if solely owned
3. The HEAD of the GOVERNMENTAL UNIT, if owned by a Government Entity, with signatory authority.
4. TWO MEMBERS, if an LLC. Include list of all members.

Section 6: ACCEPTANCE/SIGNATURE OF OWNER(s) as the LICENSEE

I/WE HAVE READ THE RULES AND REGULATIONS FOR 175 NAC 1 & 9, ISSUED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND ACCEPT LEGAL RESPONSIBILITY FOR COMPLIANCE WITH TITLE 175 NAC 1 & 9 SHOULD A LICENSE BE ISSUED. I/WE CERTIFY THAT TO THE BEST OF MY/OUR KNOWLEDGE ALL INFORMATION AND STATEMENTS ON THE APPLICATION AND THE ATTACHED DOCUMENTS ARE TRUE AND CORRECT AND I/WE HEREBY APPLY FOR A RENEWAL LICENSE:

PRINTED NAME/TITLE of AUTHORIZED PERSON (Sections 2 & 5)

SIGNATURE/DATE

PRINTED NAME/TITLE of AUTHORIZED PERSON (Sections 2 & 5)

SIGNATURE/DATE

Section 1: PROVIDER INFORMATION

1. FACILITY NAME and ADDRESS (include DBA name, if used, on 2nd line)
Saunders Medical Center
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2. PREFERRED NAME AND MAILING ADDRESS FOR RECEIPT OF OFFICIAL NOTICES FROM THE DEPARTMENT:
Cheryl Points
1760 County Road J
Wahoo, Ne 68066
3. FACILITY TELEPHONE NUMBER:
402-443-4191
4. FACILITY FAX NUMBER:
402-443-1433
5. ADMINISTRATOR NAME:
Julie Rezac
6. ADMINISTRATOR EMAIL ADDRESS:
jrezac@smcne.com
7. GENERIC EMAIL ADDRESS OF THE FACILITY (email address that is accessible to more than one person in the organization to ensure information is received and processed promptly in the event one person is not available. This is not an individual person's e-mail).
licensure@smcne.com
8. CONTACT PERSON/Information for questions regarding this application: (name, phone # & email):
Cheryl Points, 402-443-1422, cpoints@smcne.com
9. NUMBER OF LICENSED BEDS (Beds used in emergency rooms, stretchers, labor & recovery rooms, & bassinets for newborn infants are excluded from the total licensed bed count): 16
10. HOSPITAL license type being renewed:
- | | | | | | | | |
|---------------|--------------------------|--------------------------|-------------------------------------|----------------|--------------------------|-------------|--------------------------|
| GENERAL ACUTE | ☐ | CRITICAL ACCESS | ☒ | REHABILITATION | ☐ | PSYCHIATRIC | ☐ |
| LTCH | ☐ | RURAL EMERGENCY HOSPITAL | ☐ | | | | |

Section 2: OWNERSHIP INFORMATION

1. LEGAL NAME OF THE OWNER (Individual, LLC/Partnership Company, Corporation or Governmental Entity):
Saunders Medical Center (Saunders County)
2. MAILING ADDRESS OF THE OWNER (identified in Section 2, #1):
1760 County Road J, Wahoo, NE 68066-4152
3. FINANCIAL CATEGORY (Check one): For Profit ☐ NOT for PROFIT ☒
4. OWNERSHIP TYPE: Individual ☐ LLC/Partnership Company ☐ Corporation ☐ Governmental Entity ☒
5. FEDERAL TAX IDENTIFICATION NUMBER: 47-6007158
6. If identified as a CORPORATION IN SECTION 2, #4, (list the names & position of the corporate officers as reported to the Secretary of State).
- CORPORATE PRESIDENT:
- CORPORATE VICE PRESIDENT:
- CORPORATE SECRETARY:
- CORPORATE TREASURER:

HOSPITAL RENEWAL APPLICATION

Section 3: FEES

A check must be submitted for the TOTAL RENEWAL FEE amount as indicated below, please check the box(es) beside applicable fees.

CRITICAL ACCESS, GENERAL ACUTE, PSYCHIATRIC, REHABILITATION, AND LTCH:

- A. 1 to 50 beds

\$1750

☒
- B. 51 to 100 beds

\$1850

☐
- C. 101 or more beds

\$1950

☐

RURAL EMERGENCY HOSPITALS:

- A. 1 to 50 Unduplicated ER patients in the past year

\$650

☐
- B. 51 to 200 Unduplicated ER patients in the past year

\$850

☐
- C. 201 or more Unduplicated ER patients in the past year

\$950

☐

HOSPITALS, INCLUDING RURAL EMERGENCY HOSPITALS, MUST PAY AN ADDITIONAL FEE PER THE OUTPATIENT SURGICAL PROCEDURES DATAACT:

- A. No outpatient surgeries from previous year

☐
- B. 500 or fewer outpatient surgeries per year

\$275

☒
- C. 501 to 2,000 outpatient surgeries per year

\$350

☐
- D. Over 2,000 outpatient surgeries per year

\$425

☐

Section 4: REQUIRED DOCUMENTS TO SUBMIT WITH RENEWAL APPLICATION

Documents below MUST be submitted to the Department for the renewal application to be processed.

- ☒1. Completed Renewal Application
- ☒2. Certificate of Occupancy: A current Certificate of Occupancy from **State Fire Marshall or delegated authority** for each hospital and each offsite location, if applicable.
- ☐3. Offsite Locations and mobile units form.
- ☒4. Bed Count
- ☐5. Email to DHHS.AcuteCareFacilities@nebraska.gov

MAIL

Check for the appropriate Licensure Fee (Specified in Section 3, payable to DHHS, Public Health, Licensure Unit)

Section 5: REQUIRED SIGNATURES & TITLE WITH DATE

Neb. Rev, Stat Section 71-433 REQUIRES the application to be signed by:

1. TWO of the CORPORATE OFFICERS, if owned by a Corporation
2. The INDIVIDUAL, if solely owned
3. The HEAD of the GOVERNMENTAL UNIT, if owned by a Government Entity, with signatory authority.
4. TWO MEMBERS, if an LLC. Include list of all members.

Section 6: ACCEPTANCE/SIGNATURE OF OWNER(s) as the LICENSEE

I/WE HAVE READ THE RULES AND REGULATIONS FOR 175 NAC 1 & 9, ISSUED BY THE DEPARTMENT OF HEALTH AND HUMAN SERVICES AND ACCEPT LEGAL RESPONSIBILITY FOR COMPLIANCE WITH TITLE 175 NAC 1 & 9 SHOULD A LICENSE BE ISSUED. I/WE CERTIFY THAT TO THE BEST OF MY/OUR KNOWLEDGE ALL INFORMATION AND STATEMENTS ON THE APPLICATION AND THE ATTACHED DOCUMENTS ARE TRUE AND CORRECT AND I/WE HEREBY APPLY FOR A RENEWAL LICENSE:

PRINTED NAME/TITLE of AUTHORIZED PERSON (Sections 2 & 5)

SIGNATURE/DATE

PRINTED NAME/TITLE of AUTHORIZED PERSON (Sections 2 & 5)

SIGNATURE/DATE

25-2221. Time; how computed; offices may be closed, when; federal holiday schedule observed; exceptions.

Except as may be otherwise more specifically provided, the period of time within which an act is to be done in any action or proceeding shall be computed by excluding the day of the act, event, or default after which the designated period of time begins to run. The last day of the period so computed shall be included unless it is a Saturday, a Sunday, or a day during which the offices of courts of record may be legally closed as provided in this section, in which event the period shall run until the end of the next day on which the office will be open.

All courts and their offices may be closed on Saturdays, Sundays, days on which a specifically designated court is closed by order of the Chief Justice of the Supreme Court, and these holidays: **New Year's Day, January 1; Birthday of Martin Luther King, Jr., the third Monday in January; President's Day, the third Monday in February; Arbor Day, the last Friday in April; Memorial Day, the last Monday in May; Juneteenth National Independence Day, June 19; Independence Day, July 4; Labor Day, the first Monday in September; Indigenous Peoples' Day and Columbus Day, the second Monday in October; Veterans Day, November 11; Thanksgiving Day, the fourth Thursday in November; the day after Thanksgiving; Christmas Day, December 25;** and all days declared by law or proclamation of the Governor to be holidays. Such days shall be designated as nonjudicial days. **If any such holiday falls on Sunday, the following Monday shall be a holiday. If any such holiday falls on Saturday, the preceding Friday shall be a holiday.** Court services shall be available on all other days. If the date designated by the state for observance of any legal holiday pursuant to this section, except Veterans Day, is different from the date of observance of such holiday pursuant to a federal holiday schedule, the federal holiday schedule shall be observed.

Source:R.S.1867, Code § 895, p. 549; R.S.1913, § 8570; C.S.1922, § 9521; C.S.1929, § 20-2222; R.S.1943, § 25-2221; Laws 1959, c. 108, § 1, p. 437; Laws 1967, c. 151, § 1, p. 448; Laws 1969, c. 844, § 1, p. 3179; Laws 1973, LB 34, § 1; Laws 1975, LB 218, § 1; Laws 1978, LB 855, § 1; Laws 1988, LB 821, § 1; Laws 1988, LB 909, § 1; Laws 2002, LB 876, § 55; Laws 2003, LB 760, § 6; Laws 2011, LB669, § 17; Laws 2020, LB848, § 2; Laws 2022, LB29, § 1.
Effective Date: April 19, 2022

2027 Legal Holidays to be observed by Saunders County with offices closed

<u>Month/Day</u>	<u>Day of Month</u>	<u>Holiday Being Observed</u>
January 18	(Third Monday)	Martin Luther King Day
February 15	(Third Monday)	Presidents Day
All County offices are open, April 30 (Last Friday)		Arbor Day
May 31	(Last Monday)	Memorial Day
June 18	(Third Friday)	Juneteenth National Independence Day
July 5	(First Monday)	Independence Day
September 6	(First Monday)	Labor Day
October 11	(Second Monday)	Indigenous Peoples' Day and Columbus Day
November 11	(Second Thursday)	Veterans Day
November 25	(Fourth Thursday)	Thanksgiving Day
November 26	(Fourth Friday)	Thanksgiving Holiday
December 23	(Fourth Thursday)	Christmas Eve Holiday
December 24	(Fourth Friday)	Christmas Day Holiday
December 31	(Fifth Friday)	New Year's Day (2028)

2027

January						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
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17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February						
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28						

March						
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28	29	30	31			

April						
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May						
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30	31					

June						
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July						
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August						
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29	30	31				

September						
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October						
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24	25	26	27	28	29	30
31						

November						
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28	29	30				

December						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Holidays

Pay Days

Vendor Claims



NACO Voter Registration for December 2026 Election

County Board Chair or Person Casting Ballot for County:

Name: _____ Office: _____

Designee in the event above is unavailable to cast ballot:

Name: _____ Office: _____

Date: _____

Chairperson

County

****Email completed form to candace.meredith@nebraskacounties.org by December 11th, 2026****

**Election Procedures for
Voting for NACO Officers
2026 Election**

Pre-Election Process

- 1.) An email was sent on August 21, 2026, from the NACO Executive Director to County Board Chairs, County Clerks and the President of the NACO Central District with information regarding the nomination of candidates for the incoming Secretary-Treasurer position on the NACO Board in the Central district rotation that can nominate names for the position of NACO Secretary-Treasurer.
- 2.) This notice from the NACO Executive Director to each County Board Chair member 30 days prior to election indicates that as per bylaws Article II Section 2. "Each voting member shall be entitled to one-vote on each matter submitted to a vote of the members. Each vote shall be cast by the Chairperson of the County Board of Commissioners or Supervisors or their designee. There shall be no votes cast by proxy."
- 3.) If the Chairperson of the County Board of Commissioners or Supervisors plans to be in attendance, they should identify themselves as the person casting the ballot and they should identify a designee in the event the Chairperson of the County Board of Commissioners or Supervisors is unavailable to cast the ballot for their county.

The form provided in the email must be completed and returned to the NACO office by the Friday preceding the election at the annual conference. **Absence of the returned confirmation form will only allow the county board chair to cast the ballot in person for a county.**

- 4.) If a candidate has an intention to run for the position of NACO Secretary – Treasurer and they notify the NACO office in writing 10 days in advance of the conference, then their name will be included on a pre-printed ballot. The ballot will also include a line for write in candidates and nominations from the floor.
- 5.) The NACO President will appoint a nominating committee to present a list of candidates and a counting committee to count the ballots during the annual business meeting.

Election Day Process

- 1.) During the Business meeting, County Board Chair or designee will be asked to come forward and sign the voting register and cast the ballot.
- 2.) The initial ballot for officer positions will contain the current officers that will be nominated to advance to the next higher office, with a line for write-ins to be provided for any nominations from the floor.
- 3.) In the event that during the initial balloting, one candidate does not receive a majority of the votes (50% of eligible votes), then a second election will take place with the top 2 vote getters from the previous election advancing. In the event of a tie vote for the 2nd and 3rd positions, an election will be held to break the tie and then the top vote getter of that election will advance to run off against the initial leading candidate. The runoff elections will be conducted with an official ballot containing only 1 line for a write in candidate.
- 4.) The same rules apply as to who can cast a vote as in item 1.
- 5.) The current NACO President will preside over the election.

**BOARD OF SUPERVISORS
PROCEEDINGS
October 6, 2026**

Pursuant to adjournment, the Board met with Bill Reece, Tom Hrdlicka, John Zaugg, Robert Thiessen, Frank Albrecht, John Smaus and David Lutton present.

Notice of the meeting was given in advance by published notice in a legal newspaper as shown by the proof of publication filed in the County Clerk's office. Notice of the meeting was emailed to all members of the Board and a copy of their acknowledgement of receipt of notice and agenda is attached. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public, except when in closed executive session.

Chairman Lutton called the meeting to order at 9:00 a.m. informed the public of the location of the posting of the Open Meetings Act & Title VI Policy Statement are posted on the North wall (right hand side) as you enter the Board Room).

Public Works Director reported on the following:

- ~Dirt Crew – Working on flood repairs. Working at County Road Main Road&County Road 27 working east cleaning ditches. Will be moving to County Road 20&N&O
- ~Culvert Crew – Working on Flood Repairs. Working at project (880) Ceresco West) County Road 20&A&Ashland Road installing Twin 84'x42' CMPs on 15° skew (RHB). Will be moving to County Road 28&V for a culvert repair.
- ~Contractor – Project 863 (Cedar Bluffs Paving Project) Milling, trenching and mainline are underway

Motion by Reece, seconded by Thiessen to adopt **Resolution #28-2026** Year-End Certification of County Highway Superintendent for Determining Incentive Payment for January 1, 2026 through December 31, 2026. Voting yes were Reece, Hrdlicka, Zaugg, Thiessen, Albrecht, Smaus and Lutton. Voting no were none. Motion carried.

Motion by Albrecht, seconded by Reece to convene in closed session at 9:03 a.m. for personnel issues. (84-1410). Voting yes were Hrdlicka, Zaugg, Thiessen, Albrecht, Smaus, Lutton and Reece. Voting no were none. Motion carried.

Motion by Smaus, seconded by Reece to adjourn from closed session at 10:51 a.m. with no action taken and re-convene in regular session. Voting yes were Zaugg, Thiessen, Albrecht, Smaus, Lutton, Reece and Hrdlicka. Voting no were none. Motion carried.

Jovan Lausterer spoke to the board about the purchase agreement for an undersized parcel request for Dam Roadway. The Board would like a resolution drawn up.

Motion by Smaus, seconded by Thiessen to open the public hearing at 11:01 a.m. for Application #1465 by Weston Engel to amend Zoning Regulations, Section 6.01.05 of Saunders County Zoning Regulations, to allow consolidation of two contiguous parcels under common ownership, into a combined parcel, less than 3 acres. Voting yes were Albrecht, Smaus, Lutton, Reece, Hrdlicka, Zaugg and Thiessen. Voting no were none. Motion carried.

Motion by Reece, seconded by Zaugg to close the public hearing at 11:02 a.m. Voting yes were Smaus, Lutton, Reece, Hrdlicka, Zaugg, Thiessen and Albrecht. Voting no were none. Motion carried.

Motion by Smaus, seconded by Thiessen to approve Application #1465 by Weston Engel to amend Zoning Regulations, Section 6.01.05 of Saunders County Zoning Regulations, to allow consolidation of two contiguous parcels under common ownership, into a combined parcel, less than 3 acres. Voting yes were Lutton, Reece, Hrdlicka, Zaugg, Thiessen, Albrecht and Smaus. Voting no were none. Motion carried.

Motion by Hrdlicka, seconded by Thiessen to accept the Annual Inventories as filed from the various County Officials, with their sworn oath and signatures attached thereto, stating that the foregoing inventory listed or attached is a just and true statement of all County personal property in their possession for the year ending June 30, 2026. All as per Nebr. Revised State Statute 23-347. Voting yes were Reece, Hrdlicka, Zaugg, Thiessen, Albrecht, Smaus and Lutton. Voting no were none. Motion carried.

Motion by Albrecht, seconded by Smaus to adopt **Resolution #29-2026**, Saunders County relinquishing the handling of the III CORPS fund. Voting yes were Hrdlicka, Zaugg, Thiessen, Albrecht, Smaus, Lutton and Reece. Voting no were none. Motion carried.

Motion by Smaus, seconded by Hrdlicka to approve the withdrawal of \$500,000.00 of securities and substitute with \$225,000.00 of securities, FirstBank of Nebraska, Wahoo. Voting yes were Thiessen, Albrecht, Smaus, Lutton, Reece, Hrdlicka and Zaugg. Voting no were none. Motion carried.

Motion by Hrdlicka, seconded by Thiessen to approve the Special Designated Liquor License application by Niobrara Valley Vineyards LLC, for a Consumer Show, December 4, 2026 from 2:00 p.m. to 8:00 p.m. and December 5, 2026 from 9:00 a.m. to 4:00 p.m., at Saunders County Fairgrounds, 635 E 1st St, Wahoo, and authorize the Chairman to sign the Local Recommendation Form. Voting yes were Thiessen, Albrecht, Smaus, Lutton, Reece, Hrdlicka and Zaugg. Voting no were none. Motion carried.

Motion by Albrecht, seconded by Smaus to approve the payroll for the October 16th pay period. The County Treasurer is hereby authorized to issue a check to the Saunders County Imprest Account for the full amount for all funds. Voting yes were Albrecht, Smaus, Lutton, Reece, Hrdlicka, Zaugg and Thiessen. Voting no were none. Motion carried.

Public Safety Radio System – did walk through last week – a few things need to be fixed; need to figure out maintenance/upkeep of the tower sites

Economic Development - Lake Wanahoo Building – discuss terminating lease

Motion by Smaus, seconded by Zaugg to authorize the letter for terminating the lease when the County Attorney's office has it drawn up. Voting yes were Smaus, Lutton, Reece, Hrdlicka, Zaugg, Thiessen and Albrecht. Voting no were none. Motion carried.

Motion by Hrdlicka, seconded by Albrecht to approve the minutes of the September 22nd meeting. Voting yes were Lutton, Reece, Hrdlicka, Zaugg, Thiessen, Albrecht and Smaus. Voting no were none. Motion carried.

Committee Reports: Hrdlicka and Reece attended the OPPD Annual Meeting – Very interesting

Motion by Albrecht, seconded by Hrdlicka to convene in closed session at 11:25 a.m. for Personnel issues (84-1410). Voting yes were Reece, Hrdlicka, Zaugg, Thiessen, Albrecht, Smaus and Lutton. Voting no were none. Motion carried.

Motion by Reece, seconded by Zaugg to adjourn from closed session at 11:50 a.m. with no action taken and re-convene in regular session. Voting yes were Hrdlicka, Zaugg, Thiessen, Albrecht, Smaus, Lutton and Reece. Voting no were none. Motion carried.

The proceedings of the foregoing meeting were recorded and are on file in the County Clerk's office. All items considered by the Board of Supervisors were included in the agenda published or posted prior to said meeting.

Chairman Lutton declared the meeting adjourned at 11:51 a.m.

ATTEST: _____
Saunders County Clerk

Chairman Board of Supervisors